**Form - 1**

**Form of Application for claiming Incentives and concessions under Jharkhand Industrial Policy-2012.**

**Managing Director,**

**AIADA/BIADA/RIADA/SPIADA**

**General Manager,**

**DIC…………**

|  |  |  |
| --- | --- | --- |
|  | Name of the Industry |  |
|  | 1. Registered Office 2. Location of the Unit/Works 3. Correspondence address   Tel.No Fax No  Mob no.  Email address Website |  |
|  | Name and address of the authorized person (Enclose, Power of Attorney in case of Partnership firm/Company in prescribed format with board resolution) |  |
|  | Category of Industry (Micro/Small/Med/ Large/ Mega) under JIP-2012 |  |
|  | I.E.M/EM-II (Enclose copy) |  |
|  | Name of the Product |  |
|  | 1. Copy of NOC from JSPCB. . 2. Copy of First Consent to Operate issued by JSPCB. . 3. Copy of renewal of consent to operate by JSPCB. |  |
|  | Whether unit is connected for on-line monitoring of pollution by JSPCB. (Yes/No) |  |
|  | Date of Commercial production(enclose DOP certificate) |  |
|  | VAT & CST registration no. and Date (Enclose copy of certificates) |  |
|  | PAN and Central Excise registration no. and date (Enclose copy of certificates) |  |
|  | Certificate of registration, Incorporation certificate in case of company, Firm registration certificate in case of Partnership firm, Bankers certificate or Shop and Establishment Act certificate in case of Proprietary concern, for any other entity registration certificate of respective registering authority. |  |
|  | Copy of Power, sanction letter and Agreement, if any. |  |
|  | Employment  (Enclose certificate of EPF Authorities in Prescribed format regarding no. of Employees) |  |
|  | 1. Copy of DPR 2. Cost of Project as per DPR certified by Bank/ financing institution  |  | | --- | | Land | | Building Construction | | Plant and Machinery | | Electric Installation & Fittings | | Tools, jigs, fixture, dies, crane | | Environmental friendly alternative power generating equipment | | Pollution Control Equipment | | Expenses incurred for employee welfare | | Other investments | |  |
|  | Means of Finance:   |  | | --- | | (i) Bank/Financial Institution (in prescribed form) | | (ii) Promoters Contribution | | (iii) Un-Secured Loan | |  |
|  | Information relating to additional  Incentive of  5% for SC/ST/Women/Handicapped Entrepreneurs under CPIS (Clause 32.1.7)   1. Enclose Caste/residential certificate by the competent authority not below the rank of SDO in the State of Jharkhand. 2. Enclose certificate of Medical Board to have handicap of more than 40% handicapped. |  |
| 1. \* | Information relating to Special Incentive for extremist infested blocks @ 5%- applicable to nonmineral based industries, having minimum investment under Plant & machinery of Rs.5.0 crore with direct employment to 100 persons. (clause 32.1.8)  (i) Distance of Established unit from Municipal boundry (Attach certificate from concerned GM, DIC) |  |
| 1. \* | Additional Incentive of 5% claims towards implementation of GoJ Reservation policy in employment in the unit |  |
|  | Copy of Registration with   1. Regional Provident Fund Commissioner 2. (ii) Director, ESI 3. (iii) Health Insurance Agency |  |
|  | i. Copy of Factory License  ii. Copy of renewal of Factory License for year of DOP |  |
|  | Mention details of dues to be paid to  (a) Commercial Taxes Deptt.  (b) Water Resources Department  (c) JSEB - Electricity Dues  (N.B:Certificate of clearance of above mentioned dues to be shown prior to disbursal of incentive/subsidy/concession. if approved) |  |
|  | Location of unit in the Area classified as Area-A, Area-B, Area-C. |  |

**Declaration**

I…………………………son of Sri……………………………………….resident of………………………………..do herby certify that the above particulars is based on the books of accounts of the Company and is true to the best of my knowledge and belief. In case the above proves to be wrong, the entire amount of subsidy/concession paid under JIP-2012 will be refunded in single installment.

**Place: Name & signature of the authorized person**

**Date: Seal of the Company**

**\* To be filled up only if benefits are being claimed pertaining to these items.**

**Enclosures**

* Attach completed Form-A/Form-B/Form-C//Form-D/Form-E & Form/Forms - 1.1, 1.2, 1.3, 1.4, 1.5, 1.6, 1.7, 1.8, 1.9.
* Strike out whatever is not applicable.
* Applications without relevant enclosures/annexure will be rejected.